



Council

Agenda and Reports

For consideration on

**Tuesday, 18th September
2007**

In the Council Chamber, Town Hall, Chorley

At 6.30 pm



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Chief Executive's Office

Please ask for: Mr G K Banks
Direct Dial: (01257 515123
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Date: 7 September 2007

Chief Executive: Donna Hall

Chorley
Council

Town Hall
Market Street
Chorley
Lancashire
PR7 1DP

Dear Councillor

COUNCIL - TUESDAY, 18TH SEPTEMBER 2007

You are invited to attend a meeting of the Council to be held in the Council Chamber, Town Hall, Chorley on Tuesday, 18th September 2007 commencing at 6.30 pm.

AGENDA

1. **Apologies for absence**
2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. **Minutes (Pages 1 - 8)**

To confirm the Minutes of the Council meeting held on 10 July 2007 as a correct record for signature by the Mayor (copy enclosed)

4. **Mayoral Announcements**

5. **Executive Cabinet**

- a) **Chorley Local Development Framework - Sustainable Resources Development Plan - Submission Document (Pages 9 - 50)**

Report enclosed

- b) **General Report from Executive Cabinet meeting on 9 August 2007 (Pages 51 - 54)**

Report enclosed.

Continued....

c) General Report from Executive Cabinet meeting on 6 September 2007

Report to follow.

6. **Report of Development Control Committee (Pages 55 - 58)**

General Report enclosed.

7. **Licensing and Safety Committee (Pages 59 - 60)**

General Report enclosed.

8. **Overview and Scrutiny Committee and Panels (Pages 61 - 68)**

General Report enclosed.

9. **Standards Committee (Pages 69 - 70)**

General Report enclosed.

10. **Ulnes Walton Parish Council By Election (Pages 71 - 72)**

Report of Chief Executive enclosed.

11. **Representation on Outside Bodies**

Councillor Rosemary Russell has resigned from her position as the Council's representative on Homestart Chorley and South Ribble for personal reasons.

The Council is requested to approve the replacement appointment of Councillor Judith Boothman for the remainder of the current municipal year term.

12. **Questions Asked under Council Procedure Rule 7 (if any)**

13. **To consider the Notices of Motion given in accordance with Council procedure Rule 8**

The following Notice of Motion submitted by Councillor D Edgerley to the last Council meeting on 10 July 2007 stood adjourned to await the decision of the Standards Committee on applications from appropriate Councillors who would otherwise be precluded from participating in the discussion and voting on the Motion for dispensation to debate and vote on the Motion:

“That this Council calls upon the Executive Cabinet to implement a free off-peak concessionary travel scheme across the NOW area within one month of tonight's meeting.”

The Standards Committee at its meeting on 3 September 2007 granted the applications from 24 Councillors for dispensation to debate concessionary travel scheme issues at Council meetings.

14. **Any other item(s) the Mayor decides is/are urgent**

Yours sincerely



Chief Executive

Distribution

1. Agenda and reports to all Members of the Council and Chief Officers for attendance.

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823

کیجئے: